



**BOOK LIST : 2025 - 2026**

**CLASS-VI**

| S.NO | SUBJECT   | BOOK NAME                                                     | PUBLICATION                 |
|------|-----------|---------------------------------------------------------------|-----------------------------|
| 1    | ENGLISH   | EMPOWERING ENGLISH -6                                         | MINDSPRING –USHA PANDIT     |
|      |           | LANGUAGE WITH EASE - 6                                        | MINDSPRING –USHA PANDIT     |
| 2    | HINDI     | MALHAR                                                        | NCERT                       |
|      |           | VANDANA HINDI<br>VYAKARAN -6                                  | NEW SARASWATI HOUSE PVT LTD |
| 3    | MATHS     | GANITA PRAKASH                                                | NCERT                       |
| 4    | SCIENCE   | CURIOSITY                                                     | NCERT                       |
| 5    | S.SCIENCE | EXPLORING SOCIETY INDIA<br>AND BEYOND<br>SOCIAL SCIENCE TB -6 | NCERT                       |
| 6    | SANSKRIT  | DEEPAKAM                                                      | NCERT                       |
| 7    | COMPUTER  | CYBER QUEST 6                                                 | KIPS LEARNING PVT LTD       |

| S.No. | NOTE BOOKS                                                    | PAGES | QT<br>Y |
|-------|---------------------------------------------------------------|-------|---------|
| 1     | MATHS COPIES                                                  | 84    | 10      |
| 2     | PRACTICAL GEOMETRY NOTE BOOK(ONE<br>SIDE RULE ONE SIDE PLAIN) | 84    | 1       |
| 3     | SINGLE LINE COPIES                                            | 84    | 22      |
| 4     | MATHS LAB ACTIVITY                                            | -     | 1       |
| 5     | GRAPH COPY                                                    | 30    | 1       |
| 6     | BIG SKETCH BOOK                                               | -     | 1       |
| 7     | OUTLINE POLITICAL MAP OF INDIA                                | 30    | 1       |