



# SAGAR PUBLIC SCHOOL, BHOPAL

## BOOK LIST FOR: 2024 - 2025

### CLASS – XI COMMERCE STREAM

S.N O.	SUBJECT	TEXT BOOK	PUBLICATION
1	ACCOUNTANCY	1. FINANCIAL ACCOUNTING PART –I 2. FINANCIAL ACCOUNTING PART –I I	NCERT
2	BUSINESS STUDIES	1. BUSINESS STUDIES TEXT BOOK FOR CLASS XI	NCERT
3	ECONOMICS	1.MICRO ECONOMICS 2. STATISTICS FOR ECONOMICS	NCERT NCERT
4	ENGLISH CORE	1.HORNBILL 2. SNAPSHOT	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)	NCERT (DHANPAT RAI)
2	<i>PHYSICAL EDUCATION</i>	<i>HEALTH AND PHYSICAL EDUCATION CLASS XI</i>	<i>CBSE PDF</i>
3	<i>APPLIED MATHEMATICS*</i>	<i>APPLIED MATHEMATICS -XI</i>	<i>CBSE PDF</i>
4	<i>SANSKRIT</i>	SHASHWATI PRATHAM BHAG	NCERT
5	<i>FINE ARTS</i>	*HISTORY OF INDIAN ARTS	NCERT
6	PSYCHOLOGY	PSYCHOLOGY (TEXTBOOK FOR XI)	NCERT
	SKILL SUBJECT:		
1	<i>YOGA</i>	YOGA STUDENT HAND BOOK-XI	CBSE PDF
2	<i>IT</i>	WEB MATERIAL -XI	CBSE PDF
<b>NOTE BOOK</b>			
1	ACCOUNTANCY	2 REGISTERS,( Landscape horizontal register)	
2	BUSINESS STUDIES	2 REGISTERS	
3	ECONOMICS	2 REGISTERS	
4	ENGLISH CORE	2 REGISTERS	
5	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER	
6	PSYCHOLOGY	1 REGISTER	
7	PE/IP/SANSKRIT	1 REGISTER *1 PRACTICAL RECORD FILE FOR PE	
8	YOGA/IT	1 REGISTER	

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND REGISTERS**

**SIZE OF THE REGISTERS SHOULD BE 20.8X29.1CM**