SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 – 2025

CLASS-VIII

S. No.	SUBJECT	BOOK NAME	PUBLICATION	COPIES/PAGES
1	ENGLISH	***Empowering English -8***	***Mindspring -Usha Pandit***	***04*** COPIES- 84 PAGES
		Language with Ease -8	***Mindspring -Usha***	
2	HINDI	1.BASANT PART-3	NCERT	***04*** COPIES- 84 PAGES
		2.BHARAT KI KHOJ	NCERT	
		3.VYAVAHARIK HINDI VYAKARAN	SUPREME BOOKS (REGI.)	
3	MATHS	MATHEMATICS-8 **EXEMPLAR MATHS-8**	NCERT NCERT	***10*** COPIES- 84 PAGES 1 MATHS LAB – BINDED(ONE SIDE PLAIN) 1 THIN GRAPH COPY
4	SCIENCE	SCIENCE-8 **EXEMPLAR SCIENCE-8**	NCERT NCERT	***04*** COPIES- 84 PAGES *1 ACTIVITY COPY- 84 PAGES
5	S.SCIENCE	1.HISTORY- 8 2 GEOGRAPHY - 8 3 CIVICS – 8	NCERT NCERT NCERT	***06*** COPIES- 84 PAGES
6	SANSKRIT	RHUCHIRA-3 MANIKA SANSKRIT VYAKARAN -8	NCERT NEW SARASWATI HOUSE PVT LTD	***04*** COPIES- 84 PAGES
7	ART& CRAFT	ART 'N' CREATIVITY -8	LEARNERS PUBLICATIONS	1 BIG SKETCH BOOK
8	COMPUTER	*CYBER QUEST 8	***Kips Learning Pvt. Ltd***	
9	GK	*G.K MAGIC-8	RATNA SAGAR	
10	MUSIC			1 COPY-84 PAGES

S.No.	NOTE BOOKS	PAGES	QTY
1	MATHS COPIES	84	10
2	*PRACTICAL GEOMETRY NOTE BOOK(ONE SIDE RULE ONE SIDE PLAIN)	*84	1
3	PRACTICAL (SCIENCE ACTIVITY)	*84	1
4	SINGLE LINE COPIES	84	22
5	MATHS LAB ACTIVITY	-	1
6	GRAPH COPY	30	1
7	BIG SKETCH BOOK	-	1
8	**OUTLINE POLITICAL MAP OF INDIA**	**30**	**1**

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOK
SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM